|  |   |                   |            | SAMPLE NOTIFICATION FORM<br>SAMPLES FOR BID #250902 |     |  |
|--|---|-------------------|------------|---|-----|--|
| <ul> <li>INSTRUCTIONS:</li> <li>1. Complete form.</li> <li>2. E-mail Jaiden Shellenberger at <u>Jshellenberger@ecsdfl.us</u> the completed form along with Nutrient Content and Specifications to Procurement Department., copy to Katherine Dixon email to: <u>kdixon2@ecsdfl.us</u> and Jasper Simmons at <u>jsimmons1@ecsdfl.us</u> and Patrick Thompson at <u>PThompson@ecsdfl.us</u></li> </ul> |   |                   |            |   |     |  |
| 1.   |   |                   |            |   |     |  |
| 2.   | ESCAMBIA COUNTY RFP/BID NUMBER:   |                   |            |   |     |  |
| 3.   | ITEM NUMBER ON RFP/BID:   |                   |            |   |     |  |
| 4.   | PRODUCT CODE NUMBER:  |                   |            |   |     |  |
| 5.   | PACK SIZE:  | NET WEIGHT        |            |   |     |  |
|  |   | NUMBER OF PORTION | S PER CASE | <u>.                                    </u>        |     |  |
|  |   | PORTION SIZE:     |            |   |     |  |
| 6.   | NAME OF PACKER IF OTHER THAN BRAND NAME:  |                   |            |   |     |  |
| 7.   | WHAT COUNTRY WAS THIS PRODUCT PACKED IN:  |                   |            |   |     |  |
| 8.   | NUTRIENT ANALYSIS/LABEL: Attach to this form  |                   |            |   |     |  |
| 9.   | SPECIFICATIONS: Attach to this form   |                   |            |   |     |  |
| 10.  | 0. EXPECTED DELIVERY DATE TO DISTRICT'S WAREHOUSE:  |                   |            |   |     |  |
| 11.  | 11. CONTACT PERSON:   |                   |            |   |     |  |
| 12.  | 12. COMPANY NAME:   |                   |            |   |     |  |
| 13.  | 13. NAME ON SHIPMENT CONTAINER (If different from above):   |                   |            |   |     |  |
| 14.  | 4. PHONE NUMBER: FAX NUMBER:  |                   |            |   |     |  |
|  |   |                   |            |   |     |  |
|  |   |                   |            |   |     |  |
|  | The above sample has been approved for purchase by the Escambia County School District.                             |                   |            |   |     |  |
|  | The above sample was not approved for purchased by the Escambia County School District for the following reason(s): |                   |            |   |     |  |
|  |   |                   |            |   |     |  |
| FOOD PRODUCTS SHOULD BE SENT TO: Escambia County School District Central Warehouse<br>51 E. Texar Dr.<br>Pensacola, Florida, 32503<br>ITB #250902 – Breakfast and<br>Lunch Entrees<br>Warehouse Phone Number for Delivery<br>Schedule or Carrier Ticket: 850-469-5321  |   |                   |            |   | ISE |  |
| MADK   |   | BOX: Sample Brodu | ot for App | vroval  |     |  |

MARK OUTSIDE OF BOX: Sample Product for Approval